

Divine Truth Document

FAQ Response

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Question	Quality twelve: What do you mean when you say, "Divine Truth is demonstrated by actions, supported by evidence – scientific, emotional, physical and spiritual"?
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Location	Wilkesdale, Queensland, Australia

Internet References

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Answer

Well there's a lot involved in this quality that we've tried to outline and perhaps we could have separated it all, but we'd still be discussing it in a year's time if we did that. (Laughs) Well let's look at each aspect of that shall we, in terms of what this quality means.

So what was the first aspect?

Mary: Divine Truth is demonstrated by action.

Okay, so Divine Truth is such that it's not just a theory, it's always something that happened in practice. So for example, Divine Truth isn't a theory that someone created, it's an actual law that exists in practice – it actually controls action. So for example, God's Truth about gravity is not a theory, it's an actual law and it creates and affects our actions, it defines how everything works.

God's Law of Aerodynamics is another physical law or a physical truth that's defined by action: we've got to create a wing that has certain aerodynamic properties before we can engage the law, so it requires action. It's not just theory, never just theory; they always have practical aspects. So it's almost like saying, "All of God's Truths have this beautiful quality to them and that is that every one of them is not just theoretical and not just a concept or an idea, but is an actual thing that comes into operation when we

engage it." Every one of God's Laws is like that, even the moral laws and the soul-based laws are all the same; they all have this particular unique aspect to them.

A lot of people's ideas on the planet are not like that; they are just philosophizing about things and the whole process of philosophy for example is really not engaging many of God's Laws because you don't have to act in any way; you can just theorize and philosophize. And anything that you can just theorize and philosophize about that doesn't result in some kind of action in the end should probably be given up in preference to finding something that has a practical application. All of God's Laws have practical applications.

Mary: And from what you're saying be demonstrated by actions. So if we have a truth, then we should be able to observe it in action.

Exactly.

So let's look at the issue of curing breast cancer in the left breast for women. If we discovered the reason – the cause of cancer occurring in the left breast – every single person who engaged the law in a positive direction would cure their cancer, every single person. But no one who had cancer in the right breast would be affected by it, because it would be a different law, a different reason, a different thing going on than the person who had cancer in the left breast. And we can document it through processes, we could easily document it if we knew what the underlying cause of the cancer was. It won't be physical, because this part of this truth says it's going to be emotional, so this is another part or another aspect of it which we'll discuss in a minute.

What was the second one that I raised there after action?

Mary: Demonstrated by actions, supported by evidence scientific, emotional, physical and spiritual.

Yes, so let's look at this whole aspect of "supported by evidence" – firstly, as a foundation. All of God's Truths are the absolute truths of the Universe. They are all supported by evidence, every single one of them, so every single one of God's Laws – whether they be physical, moral or spiritual in nature – are all going to be supported by some evidence.

In fact the more we understand that, the more we can discover the actual laws; we can look at the evidence, we can look at it from a scientific perspective and say this evidence could mean that or that, or that; let's go through the process to working out what it means 100% of the time. Once we've done that we've now seen the relationship between the cause and the effect. And this is a beautiful thing about all God's Laws – they all do that. So all of God's Truths are supported by evidence, in other words you cannot come up with a truth of God that's not supported by evidence.

This is a very important factor that we need to consider. If there is a "so called" truth that people religiously for example are trying to believe, but there is no evidence to support that that particular thing is true, no matter how much we've tried to discover it

either from a physical, emotional or spiritual perspective, then it means it's probably not true. No matter whether it's contained in a holy book or not, it's probably not true because it's only the things that are supported by evidence that will in the end be determined to be God's Truths.

Now the evidence can be scientific in nature, and I would argue that all of God's Truths, and all of the evidence are all scientific. But we could break it down into scientific – in other words we can come up with support evidence for it scientifically; it will be emotional in nature – in other words there will have to be some kind of emotional engagement with love, because remember everything is revolving around love, so there's got to be some aspect of love involved with the evidence that's supportive and some aspect out of harmony with love that results in providing the opposite to the evidence if you like.

Mary: There's evidence supporting and then we see the contrary when we ...

And there's evidence supporting the negative consequence. So therefore we can discover the operation of the truth, the law itself and so if we understood that, we would see that it's emotional, we would also see, what are the other things I mentioned there.

Mary: Physical, emotional evidence.

Yes so there's physical evidence, things that we see with our own eyes, can hear with our own ears, developed with our senses, in other words understand with our senses, so that we can see it all occurring.

Mary: So there's this aspect of love, emotion, physical and spiritual evidence that is all accrued as we examine truth.

Exactly and the evidence will not disappear when we pass. This is what I mean by spiritual – it has to not only be supported in the physical body, but it would also be supported by any people who were in the spirit body; they would also see the same evidence. In other words the evidence is not going to be different depending on the location, you'll be able to still examine the evidence from any location, whether your location is in the physical world or in the spiritual world.

This is something we need to understand; while there might not be as much physical evidence there might be a mountain of spiritual evidence that a spirit can see that a person on Earth cannot see, and so we need to combine all of these things to determine what the truth is. God's Truths always have the combination of being truth no matter where we are.

Mary: So in that you're saying that sometimes we might not be able to see all the evidence because of something relating to our emotional, physical or spiritual state, would that be true?

Well not only that we might not be able to see the evidence even from our eyesight because the evidence may not be available to our eyesight. There are many physical

truths that are available in the physical universe that are not available to our eyesight, so we need to stop thinking I have to personally see with my own eyes, because there have to be other ways of measuring what is true and what is not. Like you can't see the wind, but you can feel it on your face so there's a physical evidence – but it's feeling-based and not seeing-based. You might see the effects, but if there's nothing that moves around you, you won't see the effects except by feeling it and this is the thing that we need to understand. It's not just wise for us to use our sight or our hearing, but rather that we need to understand that there are all our senses that need to be involved in the examination of the evidence.

Mary: Okay, just to touch on a couple of things you've written here as well in notes. So God's Truth about the Universe is demonstrated by what happens in the Universe and you've really touched upon that already, haven't you? You've basically said that what we observe happening is demonstrating truth to us.

Exactly and if we correctly make the right analysis of that particular happening or event then we will be able to replicate it over and over and over again. And so for example if I find out the real cause of a person who has cancer in their left breast, I will be able to replicate it over and over and over again – both the creation of the cancer and it's cure.

Mary: Yes. Okay, "God's Truth about the condition of someone's soul is demonstrated by their actions and what they attract to their soul."

Yes and this is another thing we need to understand: that just because a person says they feel something, it doesn't mean anything really. It's how they act that shows how they really feel, so again truth is demonstrated by action. How God acts shows how God really feels and how humans act shows how humans really feel.

So for example, here on Earth we say we love, and we say we understand love, but if we look at the actual evidence there are millions of people who die before they are five years old. Now, is that a loving thing? No. What are our actions showing? Are actions are showing that we don't understand love. That's what our actions are showing; collectively we don't understand love and so we need to accept that. We need to go, "Okay, the actions, the result – lots of children dying is caused by our not understanding love in some way," and we need to fix that, we need to change that, if we are going to have a different effect.

Mary: So caused by us not understanding love.

It's caused by us not understanding love and not just the persons who are dying, it's caused by all people on the planet not understanding love, because all of us are responsible for the fact that these children are dying, when there's enough food on the planet to support their life. So if these children are dying from malnutrition or some kind of disease it's because of the lack of love in the people who have enough power and enough money and enough wealth to change it, and that is applying mostly to the Western world.

So the reality is children dying on the planet from disease and from malnutrition, you could say the primary cause of this is the lack of love in people who have enough. That's the primary cause and all of us who are in the Western world need to go, "Okay how am I contributing to that particular outcome? What am I choosing to do to contribute to that outcome?"

Mary: And I know just personally on that front, when we met I was full of rage at all of us who have enough for not ending this problem and in that way I was also contributing to that problem, because I was ...

Exactly, because rage is an act out of harmony with love.

Mary: Exactly, yeah, I wasn't really loving my brothers and sisters here in the West and ...

Also not loving the others, because the reality is you can't love while you are angry.

Mary: Exactly, yes. So it's a really pertinent issue to every one of us here in the West, isn't it?

It is. It is a huge issue that we need to be aware of: the fact is that a lot of our choices are resulting in what we currently see on the planet and we can't go, "Well that's happening over there," the fact that we do that, is an indication of how unloving we are. (Laughs)

Mary: If we have the awareness of it and we're denying it ...

We need to do what we can to change it and we'd want to start with ourselves, we'd want to start with how we act – what we eat, what we drink, how we consume, everything would need to change – if we're truly sincere about addressing the issue. Also we would take steps or actions to try to help overseas where other issues are occurring that we've assisted in creating.

Mary: Because we're seeing evidence, physical evidence and emotional evidence really that something out of harmony with love is occurring.

Yes and we need to understand, because it's soul-based, a lot of these issues are soul-based, if we change our soul first – that's the soul we have control over – if we change our soul first a lot of these other things would start to disappear. And if collectively everyone in the West changed their soul attitude towards children dying in other countries, then there would be no children dying in other countries or very few in comparison to what are dying now.

Mary: Okay, alright. "Coming to know Divine Truth will always result in changes to our emotions, intentions and desires." And you have an example here.

Well let's look firstly at the statement and then raise the example. What we need to understand from this particular truth is that Divine Truth always has an emotional

component, because love is an emotion and because truth is always associated with love. Therefore it follows that truth has to be always associated with an emotion, so from a logical perspective that can only be the case.

So I must start to understand that there is this emotional component with regard to the understanding and living of truth. It's not just something that I can just intellectually choose to do; something has to change inside of me that causes me to do it; something has to move so that I feel a desire to love, which is an emotion.

So therefore I must become more sensitive emotionally and in fact there are certain truths of the Universe, particularly soul-based truths that you cannot understand unless you become more emotional, or more emotionally connected. Now there's a whole concept on the Earth today that we need to gain what they call emotional intelligence, and I agree with that, and Divine Truth always has this aspect of emotional intelligence as well as physical intelligence, always; and we need to stop separating emotion from physical. We need to see it as supporting evidence that something can be truthful.

Mary: Yeah, right.

So the example ...?

Mary: ... was a woman being abused by her husband would realize that he must not love her if he beats her.

Exactly. So normally somebody who's beaten by her husband, as in the case of a beaten wife, would reason with herself, "But oh he still loves me, he just drinks too much and he hurts me then," or whatever is the underlying defence for his actions. And she's not seeing that she's staying with him because she wants to feel safe financially, or she's staying with him because she has an emotion towards herself that mirrors her husband's emotions towards her. So therefore they are in a co-dependent addiction.

She's not seeing these particular things, she's not being honest with herself, but if she was being emotionally intelligent, emotionally truthful she'd realize that anybody who hits her cannot love her – anybody who hits her cannot love her.

Now unfortunately many of us have grown up getting hit as children and then our parents have told us that it's love; but this is saying anybody who hits you does not love you, that is the emotion that we'd have to get to eventually.

Mary: And does this relate to this truth that you're saying, "Divine Truth is demonstrated by actions," and so then if we examine the actions of people we can come to understand more truth.

Exactly, so if she looks at his actions and says, "If he's hitting me, he obviously doesn't love me," there's the subsequent result. He can say he loves her, he can cry when she leaves, he can get all emotional and whatever, none of it means anything with regard to God's definition of love, none of it; because the reality is if he loved her he wouldn't do it, he wouldn't hit her. And if she came face to face with that truth, she would leave, she

wouldn't stay; or she would go, "Wow, if I want to stay it means that I don't love me either." Therefore she would see that she has an issue of love herself towards herself that she needs to address.

Mary: And this is what you mean by the changes to our emotions, intentions and desires.

Exactly. We would need to see at some point that it's the emotion in her that's driving her to stay in the situation. If she discovered the truth of that emotion, she would leave, because she would also discover the truth that he doesn't love her by feeling the truth of her emotional reasons why she's staying. When she says, "Oh I'm staying because I think he loves me," she's not being truthful, to herself or to him.

Mary: And she's ignoring the evidence that she already has.

Totally in ignorance of the evidence: the evidence is clear, she is not being loved; the evidence is clear, she needs to act upon the evidence. If she truly honoured Divine Truth, if she truly honoured God's Truth, she would act upon the evidence. She wouldn't keep justifying, staying, for any reason – children, any reason, potential that he might harm her more – she wouldn't even stay for that reason.

Mary: Okay. "Divine Truth affects our thoughts and feelings, not just our actions."

Yes, so you can't just change your actions and expect yourself to be in more harmony with Divine Truth. You are in more harmony, but it's not completed yet. To complete being in harmony with Divine Truth, the way God has created these soul-based laws, it means that you must bring your thoughts and even your emotions into harmony with the truth, not just your actions.

So for example, you might have a feeling inside of you to suicide, but never act upon it. My suggestion is that you need to bring your feeling into harmony, in other words no longer feel that you want to commit suicide. The way you do that is by releasing from you the emotional reasons why you desire suicide sometimes and that requires you taking particular actions that are not only actions, but involving your emotions; you need to release emotions that cause actions and you need to understand the relationship between emotions and actions.

One of the qualities of God's Truth is there is a direct link between love, which is an emotion, and truth, which is an action, a law. There are direct links between these particular things and we need to understand these links. If we truly understand this at the soul level we will start applying it to our personal life and we'll go, "Okay, it's not sufficient for me just to change my action. I need to change the reason why I want to act out of harmony with law, out of harmony with the truth, out of harmony with love. Once I change the reason why I want to act out of harmony, everything after that will be easier, because it will be automatic for me to live in harmony with the love and the truth that I've discovered."

So this is a beautiful quality of God's Truth that we need to understand, that there's physical evidence and it's supported by our emotional analysis as well as our intellectual analysis and if one is supporting one, but not the other, then there's a problem with it. If it's a Divine Truth, there will be no separation between the intellectual analysis of a problem and the emotional analysis of the problem. The two will be combined, there'll be no separation, and in fact by combining the emotional analysis of the issue and the intellectual analysis of the issue, there is a high likelihood that we will come up with whether the thing being analysed is God's Truth or not, by analysing it.

So for example, perhaps an example is my own death. There's this religious viewpoint from the first century that got carried into religion that I died for the sins of others. Now if we looked at it purely intellectually there are certain illogical things about that, things that can't be supported by logic. For example, why should I die for the sins of others? That doesn't seem very logical?

Mary: Or loving.

But no, see now one's emotional and one's intellectual. Let's look at the logical first. Is there any evidence to support that people's sins disappeared when I died? No. Is there any evidence to support that any person who believes in my blood saving them, actually gets saved? No. Is there any evidence to support that anybody who believes in my body and my blood saving them, actually had any kind of physical change? In other worlds they don't get old, they don't get sick anymore – they don't just by having that one realization? No, no logical evidence.

Let's look at it emotionally for a moment. If we look at it emotionally, how unfair is it that one person pays for the sins of the entire human race? That's pretty unfair and the average person being in that position would feel it's pretty unfair – they would feel it's not very loving. If you were the parent, would you be loving demanding of a child who is good, the punishment to compensate for the child who is bad? No you wouldn't from an emotional perspective; you would rebel against it.

So it's not logical from an intellectual perspective, but it's also not logical from an emotional perspective, so it cannot be the truth. It just cannot be – it does not matter whether people wrote it down, whether it's now in the holy book of the Bible, it cannot be the truth because it's not logical intellectually and it's also not logical emotionally, and for it to be Divine Truth it has to be logic intellectually and emotionally, for it to be God's Truth.

And once I understood this quality I'd go, "Okay, I can look at the different teachings of religious formats and I can throw out that one, throw out that one, throw out that one, I can throw out lots of belief systems, quite simply by just making that one simple comparison. This one quality of Divine Truth can sort out most of your religious life (laughs), in terms of what is worthy of your consideration in terms of practice and what is not worthy of it.

Mary: Yep. You had another couple of examples listed here. One was, "Anyone looking at a women to have sex with her has already committed adultery, in his heart."

Which is a quote from the Bible, something I actually did say. (Laughs)

Mary: And a person wanting to give up smoking but continues.

Well let's look at the first one, instead of reading it separate. So let's look at the first one, the issue with regard to wanting to have sex with someone, but not actually doing it. The reality is there's a feeling coming out of you that you want to do it. That feeling is out of harmony with love, particularly if you have a partner already; that is definitely out of harmony with love.

So if it's so out of harmony with love then look at the reason why emotionally you desire it. Stop ignoring it, stop trying to dismiss it, stop trying to make it go away by controlling yourself, stop trying to do all the things you would normally do. Be truthful with yourself and go, "Okay, the fact that I have this feeling means that there is a problem. What's the problem? What's the reason why I feel attracted?"

Mary: And so in listing this here you're basically saying that there might be physical evidence to say that someone is faithful, but if there's emotional evidence to say that they are not, i.e. wanting to, but not doing it. Then we can ...

Or flirtatious, being flirtatious all the time, but not actually going ahead and having sex with the person.

Mary: So you're saying, we can say then that that person's not in harmony with truth, on that issue, because there's not a synchrony between emotional, physical, truth.

Yeah, there's no synchronicity between the thing they think they think and the way they actually feel. There's no synchronicity, there's no symbiosis between those two states. If you were truly in harmony with God's Laws on this subject, you would come to understand that it's almost as hurtful for your partner to know that you are attracted to somebody, as it is for you to actually act on that attraction. (Shrugs) And once you understood that, you would understand the necessity of looking at the underlying emotional reason why you feel that way.

Let's look at the second example.

Mary: Sure. A person saying that they want to give up smoking, but continuing to smoke, has no intention of giving up.

Exactly. So this is another statement about action. The fact is, if a person chooses to not act, then it means they don't really have a complete desire or intention to act, because the reality is that we always act on the things we really want. So if a person

says over and over again, "I'm going to give up smoking," but they never give up smoking, then they're not being honest with themselves if they think they want to. They need to look honestly at the situation.

Now with regard to this quality of God's Truth, God's Truth is asking us to examine our motives, our intentions, our emotions, our feelings, as well as look at the situation logically. So the smoker who's looking at this situation logically from an evidence point of view, he would be going, "Okay, I know logically from an evidence point of view physically, smoking harms me. Obviously I don't care that it harms me."

Mary: Or I don't care enough.

Or I don't care enough that it harms me. If I don't care enough that it harms me, that means that I'm willing to pay somebody to actually slowly murder me, or pay somebody to slowly kill me, by taking their cigarettes. This is an indication perhaps that my lack of love of self has not yet been developed. So from an emotional perspective and from a physical evidence perspective, you could see that there's got to be an issue out of harmony with love, out of harmony with God's Truth on the matter. And once I caught a disease from the practice, I would be definitely looking and going, "Wow, the fact that I've got now a disease, which is extreme pain and suffering, as a result of my actions is an indication of how out of harmony I must be on the subject."

Mary: Yeah. Okay good.

So, in summary of this particular quality, we need to see that God's Truth always has evidence for its existence and the evidence is emotional as well as intellectual, it's physical, as well as emotional and spiritual in its nature and we can't pull it out of one area only. There will be all of these areas that are involved.

Mary: I'm just interested in the way that you've actually explained this. When I read that truth, I immediately start to think about it in terms of external truths. Divine Truth demonstrated by action, so how the Universe operates, the workings of God's Truth in action and supported by evidence scientific, emotional, spiritual and physical.

And all that's true. What you just said is true.

Mary: Yes, but also this is lovely the way you've very much personalized that, in saying that – from what I understand from what you're saying – when we have a Divine Truth inside of us, there will be evidence that is physical, spiritual, it will be reflected in our actions, our emotions, all of these things will show us. And so to me that's really interesting the way you've chosen to explain that, because it's easy when encountering this truth I think, to think of it in terms of external truth, but it's just as relevant in terms of what's going on inside of us and our own development.

Extremely so, because if you look at it, it's the things that are inside of ourselves that we feel that are out of harmony with love that are going to prevent us from examining

the truth of the Universe. We're not going to be able to feel the truths of the Universe while there's something out of harmony with love inside of ourselves. So the two can't be divorced from each other; Universal truth and personal truth can't be separated and yet there is a huge desire for the majority of people to attempt the separation; but it's impossible to separate them in fact, because one, our own lack of desire for personal truth is going to cause us to not know the other, our lack of knowledge about Universal truth.

How we see everything, inside of us, will also prevent us from seeing everything the way God sees everything. Remember Universal truth, God's Truth, absolute truth, is about how God sees everything. So while I'm out of harmony with how God sees everything, internally, then I have no capacity to understand truth.

Mary: Yeah, I've been sitting here struggling a little bit as we've talked through this quality twelve, because personally from my own experience I know that my ability to analyse external evidence has been completely ... like I've lacked logic, because I haven't had intellectual logic, I've been applying logic through my emotional injuries and I often struggle in this area ...

Which by the way many women do, many men do the opposite, they apply logic through their intellectual injuries, if you like without any emotion.

Mary: Emotion yeah. So when we get into this area I feel really bogged down, because I think, "Yeah but hang on, because I'm having this typically feminine way of understanding truth." I think, "Yeah, this doesn't hold up because if you're holding onto this emotion, you don't even see it that way." So yeah it's a really interesting quality for me to just be around, because my logic has literally shifted, which I know is impossible, but you know I haven't had logic in certain areas and it's ...

Now you have logic as a result of ...

Mary: Just feeling through some of the injuries inside of me, that were outside of God's Truth if you like.

So God's Truth was always there, you just couldn't see it, you couldn't feel it.

Mary: It's probably feeling it, you know.

Or see it in many cases, until you went through an emotion that released something and now you go, "Ah, that's obvious, that's definitely one of God's Truths." (Laughs)

Mary: I have this real thing that I feel like I can't even analyse external truths very well, because I know that I've just got to get the internals right in terms of God's Love and then it'll all be clear. But until that point I still struggle a lot. I'm very much aware now and desirous of this interaction with God's Law, to demonstrate to me where I'm out of harmony, I know my pain will show me

that, but when it comes to analysing external truth, it's really limited because of these things that go on.

Exactly, and it's interesting if you take that one step further, because you basically then will say to yourself, "Okay, it's impossible for me to really fully discover all of God's Truths, unless I am willing to fully discover all of my own," and that means discovering them intellectually and emotionally, not just intellectually as a separate emotion. And that means looking at my actions, rather than just my words to determine what the truth is.

So the same thing applies to me now, as it would apply to the analysis of God's Truths universally, and this is the beauty of this particular quality of Divine Truth; it causes you to go into some self-reflection and also to see the relationship between your own inability to understand Universal truth is directly related to your own inability to understand your own truth. And whenever you work through your own inability to understand your own truth and now have an able-ness, an ability to discover your own truth, now you have a greater ability to assimilate God's Truth. So it helps you understand the relationship between the personal truth and the Universal truth, which is another quality of Divine Truth actually, which we'll talk about at the end of this discussion. But it's very important that we understand this relationship between the Universal and the personal.

Mary: Yeah, I agree, totally.

So I feel once people understand this particular quality, they won't separate so much their desire for Universal truth from their desire for personal truth. What I see happening quite frequently is that people want Universal truth, you start telling them Universal truth and it's their personal truth that prevents them from accepting it. And so then you've got to start focusing on what's your personal truth that's out of harmony with love and God's Truth and then they have huge resistance, they don't want to look through their personal truth, but they want to say, "Oh, tell me more of God's Truth." The reality is, you cannot understand all of God's Truth while you're resistive to the personal truth, because they are analysed in the same way.

Mary: Absolutely.

And if you're unwilling to go through the process of analysing it logically through actions and through emotional logic and emotional intelligence, and if you are unwilling to go through all of those processes, then of course you're not going to see what Divine Truth is. So you can ask for it as much as you like, but you are not going to receive it.

Mary: Yeah and I often see people struggling almost in fear wanting security for you to tell them more Universal truths so they can trust enough to delve into the personal truths, and it can never work because ...

... because unless a person is willing to go through the personal truth they'll never understand what I'm saying to them about the Universal.

Mary: And isn't it ludicrous how fearful we are of examining personal truth? It's almost like a no-go zone that people feel ...

That's because of emotional pain, which we've talked about in another quality of Divine Truth: we wouldn't be avoiding emotions of pain if we truly understood the qualities of Divine Truth. We would want to feel all of our own emotional pain, so we'd have a very, very different approach to the discovery of truth, if we wanted to feel our pain. We'd be willing to go through it and therefore we'd be open to then looking at the evidence as it really is, not the evidence we just want to see.

This is a problem I see that most people who don't have this understanding of Divine Truth in their soul, don't look at all the evidence. They only look at the evidence they want to believe, that generally supports their current belief systems.